

CUUCSA ON-LINE NEWSLETTER/ VOL. 34, November, 2006  
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Web site: <http://www.cuucsa.org/>

Nosotros, las congregaciones miembros de la Asociacion UU, convenimos en afirmar y formentar el valor y la dignidad propia de cada persona.

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## #1.

### SCHEDULE OF EVENTS

- Oct. 22: "Individuals and Society" - Rev. Phil Schulman
- Oct. 22: Men's Group, 6:30 pm
- Oct. 23: Women's group, 7:00 pm
- Oct 28: Work/Maintenance Party, 9:00 am
- Oct. 29: "Dia de los Muertos." (Intergenerational) Glenna Jones-Kachtik
- Nov 1: All-Church Committee Meeting, 6:00 pm
- Nov.05: "Jihad and the Five Pillars of Islam" - Dorothy Haecker
- Nov.05: Brown-bag Socrates Cafe, 12:15 pm
- Nov 08: Board of Trustees Meeting, 7:00 pm
- Nov 12: Worship Committee Meeting, 9:00 am
- Nov.12: "A Skeptic's Guide to Prayer and Meditation" Phil Schulman
- Nov 12: YRUU Meeting, 12:00 pm
- Nov.12: Men's Group, 6:30 pm
- Nov 13: Women's group, 7:00 pm

Nov.19: "Guest at our Table" and Bread Communion - Jones-Kachtik  
Nov.19: Remarkable films "Show Boat", 6:00 pm  
Nov, 19: Newsletter deadline  
Nov 23: Thanksgiving Dinner  
Nov 25: Work/Maintenance Party, 9:00 AM  
Nov.26: "May All Beings be Fed: Abundance Consciousness in a Hungry World" Phil Schulman  
Nov.26: Men's Group, 6:30 pm  
Nov.27 Women's group, 7:00 pm  
Dec.03: "How to Succeed at Religion" - Henry Halff  
Dec.03: Brown-bag Socrates Cafe, 12:15 pm  
Dec 10: Worship Committee Meeting, 9:00 am  
Dec 10: YRUU meeting, 12:00 pm  
Dec 10: Men's Group, 6:30 pm  
Dec 11: Women's Support Group, 7:00 pm  
Dec 13: Board of Trustees Meeting, 7:00 PM  
Dec 16: Deck the Sanctuary Halls  
Dec 17: Worship Services, 10:30 am  
Dec.17: Remarkable films "Singing in the Rain"

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## ANNOUNCEMENTS

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UUHAC Celebration  
June Kachtik

The event celebrating the construction of three new homes for low-income families in the Vista Points area has been postponed from Friday October 20 to Friday November 3, 2006.

Same time: 10:00 a.m.

Same place: corner of Fredericksburg Road and N. Flores.

I hope to see you there!

June Kachtik

UU HAC Board President

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Introducing Claudia H. Glass  
Clem Chow

Claudia is pleased to have recently joined CUUC. She is married, has two children, and has been a UU member since 1988. She is a nurse practitioner with a great, new job at UTHSCSA that takes up most of her time lately. She works in the Division of General

Surgery as the Bariatric Surgery Nurse. Claudia looks forward to working on the grounds at Church, and appreciates the friendly atmosphere that members of the congregation have developed.

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The Member Service Committee  
Clem Chow

The Member Service Committee will have another evening pot-luck social/committee meeting on Wednesday, November 15 starting around 6:30PM. Recent visitors to our church will be invited to participate in this dinner. The committee will have a short meeting from 6:30 till 7:00 when dinner will be served. After dinner, everyone will be invited to a general discussion about member services and other issues of interest. Rev. Phil Schulman and other church leaders have also been invited to join us, if able so the discussion can take on a broader scope. All church members who are interested in serving on this committee are invited to attend. This is also a good opportunity to invite a friend or two to our church. If you have a specialty dish, be it a main dish with meat, a vegetarian dish, a side dish, a salad or a dessert item, feel free to bring it along to share. Joyce Chow has agreed to make a main dish, probably with rice. If you have any questions about this dinner or wish to discuss what to bring, please contact Clem Chow or Jeff Ketner. Hope to see you there to help us make this a successful and fun evening while we also take care of some member services items.

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SWUUC FALL CONFERENCE

What Works: Success Stories in Church Leadership

Someone is doing things right. Lots of folks! Lots of churches! Unitarian Universalism is growing across the Southwest District and the rest of the country at a time when our faith is greatly needed. At the 2006 SWUUC Fall Conference at the Unitarian Church of Baton Rouge on November 10-12, 2006, we'll gather people with success stories in UU church leadership from around the Southwest District and the UUA. Our theme speaker will be Rev. Michael Schuler, Parish Minister of the First Unitarian Society of Madison, Wisconsin, one of the largest and most successful UU congregations in the country. Come learn from Rev. Schuler and other UUs to grow your spirit and to help your own congregation prosper. Take time to enjoy the cuisine and music for which Louisiana is famous! An optional Sunday day trip to the storm-ravaged areas of New Orleans and an optional post-conference relief work opportunity are also planned. Conference registration forms are available at your church, at the Unitarian Church of Baton Rouge website <<http://unitarianchurchbr.com>>, or by calling the church at 225-926-2291. Registration is just \$80 if postmarked by October 2.

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#3  
ARTICLES

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GRIEVING AND RECEIVING

By Rev. Phil Schulman

Allen Lawrence was the oldest member of our church, but his energy and productivity may have led us to believe that he would be with us for years. It can seem so harsh. One day we had this wonderful man in our presence giving generously of his gifts. Then suddenly, he was no longer with us. There is loss in death. No matter how positive our attitude, we don't forget that.

It's a given that we all feel sad, angry, even resentful at times. It's smart as well as healthy to allow ourselves to grieve. It's not healthy to command our emotions into perfect conformity with our sense of reason and logic.

The greatest gift we can give ourselves is permission to be where we are. That doesn't mean we have to give into our wildest or most destructive impulses. It means realizing that by accepting ourselves, especially when we feel horrible, we will begin to feel better and more quickly know what to do next. It's practical and just plain smart.

We can also actively choose to take positive attitudes and make positive responses to life and death. On that first day when I heard the stroke would likely take Allen's life, it helped me to realize that Allen got to be active and contribute in ways that pleased him right up to the end.

As I hurried off to the hospital, I remembered not to steel myself. I can be guarded. Sometimes it's in the in between times, such as riding the elevator that I allow myself to feel. Even sadness can be beautiful. I was quickly moved by what unfolded. His church family, friends, neighbors and his daughters responded in a way that reflected the love Allen had given. There was power in that sacred circle of care. It was sweet to meet the daughters that were his pride and joy. Then his memorial service reflected to us the breadth that was Allen's life.

We noticed that there was so much more to Allen than we realized. The pictures we get of each other are always less than the fullness of who we are. Each one of us is a multi-faceted being who touches so many others. Each one of us is a miracle.

We can allow ourselves to grieve. We will miss Allen. May we also be able to respond to his dying by further awakening to the mystery and miracle of life.

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TO ALLEN

Henry Halff

We are a small church, perched precariously on the very precipice of existence. We spend much of our time arguing about inconsequential matters: lay-led or minister-led, old hymns or new hymns, to advertise or not to advertise.

And then, you come along, in the time of your own grief. And you say to us, "This church is my family now." With those six words, you hand us our destiny, or at least the opportunity to fulfill our destiny.

We are a small church. We can't staff a soup kitchen all on our own. We don't have three full-time ministers or even a choir. But being family is what we do. I do not know whether or not we were a good family to you. I suspect that we could have done better. But this I do know. We owe you our eternal gratitude for letting us try. Trusting us could not have been easy for a crusty old guy like you.

[Allen Lawrence came to CUUC in 2005, shortly after the death of Silvia, his wife of 40 years. He shortly became a committed member of the church, a mainstay of the men's group, and co-chair of the Operations and Maintenance committee. On September 23, he suffered a massive stroke while clearing brush at the church. He passed away a week later at the age of 78.]

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LET IT BE A DANCE

Henry M. Halff

This is about membership, something that just about every UU church wants to grow. In 2001 the Commission on Appraisal published a report on membership. That report takes an interesting stance towards the topic.

... membership is a journey, both for the individual and the congregation. It is not just a technical or legal state, nor only a numerical measurement. It is a process that engages human beings and takes us from a starting place to a new place.

Our church took this stance seriously and revamped our entire membership "process" to conform to it. Since then, I have seen people visit our church, only to leave and never return. I have seen people return for a few visits and then disappear. I have seen people come to the church eager to join after their first visit only to throw themselves into church activities to such an extent that they burn out after a few months and leave the church. I have seen people attend the church Sunday after Sunday and show up at many of the other church programs, sometimes for years without ever signing the book. I have seen people who are blissfully unaware that they need to sign the book or take any steps at all to become a member. I have seen long-time and short-time members leave the church. I have seen members who stop attending church but continue to

support it financially. I have seen people sign the membership book only to never return to the church again. I have also seen some people attend for a few Sundays, join the church, and become active members and even leaders of the church community.

If membership is a journey, then, it is not the journey of the sort planned by AAA, that begins at a starting point and proceeds along a marked path to a destination. Rather it is more like a meandering, with every member starting from a different place, taking a different path and continuing to wander as long as they are affiliated with the church. By the same token, if membership is a process, then it is not one of those processes characterized by a set of boxes connected by arrows on a flow chart. Rather, it is matter of a prospective member and the church accommodating themselves to each other, looking for a fit and, more often than not, failing to find one.

Membership, then, seems to me to be not so much a process or a journey as a dance, not a classic ballroom dance, but one of those mating dances used by exotic birds to form relationships. The membership dance begins with the partners (the church and a prospective member) at opposite ends of the dance floor. In the best of cases it ends with the partners locked in each other's arms and deeply in love. The dancers may cover every square of the dance floor during the dance. Rarely does one dance follow the same path as another. Rarely does one pair of partners take the same amount of time to find each other as does another pair. Rarely does a couple avoid stepping on each others toes or making other missteps.

Thinking about membership as a dance and the church and its members as dance partners is not just an idle exercise. It leads one to think about ways of improving the dance. Here are my suggestions.

The dance has three stages. In the first stage, the church invites the prospective member to reveal his interests and expectations of the church. In the second stage, the church displays those assets, programs, activities, and capabilities that satisfy the prospective members expectations. In the third stage the partners move closer to each other, touch, and eventually embrace. It may be necessary for the partners to backtrack and cycle through some of the stages several times.

If you're reading this from a church's point of view, remember two things. First, don't leave out any of the stages, especially the first one. Second, the third stage is one that lasts for years, as long as your partner is affiliated with the church.

If you're reading this from the point of view of a prospective member, keep in mind that you have a role in the dance, a role that can help you define and expand your spiritual horizons. Barge into coffee-hour discussions, Pay attention to the bulletin boards (which often will tell you more about a church than the services). If you have a question about the church, ask a member, any member.

Someone must lead. The membership dance can only succeed if one of the partners is in the lead at all times. Sometimes the member will be in the lead, but most of the time, the church will take the lead.

If you are reading this from the church's point of view, here are some ways that you can take the lead. Never leave a visitor alone, staring into space during coffee hour; greet them and start asking them questions. Don't just make membership literature (a brochure, a recent newsletter) available to a visitor; put the literature in her hands. Follow up with a phone call. Personally extend an invitation to a New U Orientation. Ask members to invite prospective members to church activities. Make sure that each prospective member knows that you would value his or her membership. Don't just make the membership book available. Personally invite each prospective member sign as you think she is ready.

If you're reading this from the point of view of a member, remember that churches often fail to take the lead when they should. If you aren't approached about membership, ask the minister, the membership chair, or any other member. Drop in on church activities; don't wait for an invitation. When you're ready to join, don't wait for a personal invitation; ask to sign the book.

Coordinate the steps. Every dance is different. Every dance should be responsive to the needs and capabilities of both partners.

If you're responsible for membership in your church (and what member isn't) adjust your steps to those of each prospective member. The family moving to your church from another UU church will need less of an introduction to Unitarian Universalism than detailed information about religious education for children. A person who comes to the church as a beginner in organized religion may need a good deal of support and time in working her way into the church community.

Prospective members also need to know that they need to coordinate their steps with those of the church. Some churches find it difficult to engage visitors. If you're attending such a church, you need to take the initiative in starting conversations with members and participating in church activities. Other churches may be overly zealous in enlisting your participation in church activities. You need to resist the urge to jump into too much, too soon.

Recognize missteps and effect repairs. Every interaction among we humans is beset by missteps and impasses. Most are small and repaired unconsciously. Larger missteps require our attention so the dance can go on.

One source of missteps is unwritten perquisites of membership. The worship committee chairman, perhaps unconsciously, never asks a prospective member to lead a worship service. Yet, being asked to lead a service is precisely what would make that

prospective member feel welcome enough to join the church. These problems can be controlled if we remember that it is the real contributions and participation of people that determine their true membership status, not their signature in the membership book.

False expectations are another source of missteps. In their fundraising zeal, churches often give the impression that there is a financial threshold to membership. Our churches need to make it clear that the inability to contribute is never a barrier to membership. The same can be said for donations of time.

The worst missteps occur when a partner's toes get stepped on. A sermon offends a prospective member. A member dismisses or discounts a prospective member's ideas about church management. A long-standing member of the church brings a more recent member to tears for her failure to respect some unwritten tradition of the church. A long-suffering volunteer is asked to step aside to make room for new blood. Even the most experienced of dancers can step on their partner's toes and are vulnerable to having their toes stepped upon.

Conflicts are the issue of missteps, and I understand that there is an extensive body of practice, known as conflict resolution, for dealing with conflicts. Here is what has worked for me. Find a neutral third party. Have the third party talk to each partner with the sole purpose of determining how each sees the situation. Have the third party bring the partners together with the purposes of achieving mutual understanding and reinforcing the bonds between them. However conflicts are resolved, the resolution should return the dancers to an awareness that what is important is the dance, not the missteps.

Dancing is fun, unlike many journeys and almost all processes. So, whether you are in a church looking for members or a prospective member looking for a church, spread your tail feathers; shake your booty; look longingly, lovingly and seductively into your partner's eyes, and keep dancing.

Afterword. This essay is nothing but a draft that I am thinking about submitting to a UU publication such as UU World or Interconnections. I would appreciate any suggestions that you might have as to its suitability and any constructive criticism. You can send email to me at [henry@quiensabe.com](mailto:henry@quiensabe.com). Thanks in advance for taking the time.

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SOCIAL JUSTICE NEWS

Glenna Jones--Kachtik

The Social Justice Committee has not met this month.  
We decided in September that:

We were going to be ending the Pennies of Promise on 10/29. So, bring your pennies in and add them to the jar.

Trees were going to be planted at the November 3rd Vista Points event as part of the 10 Tree Challenge.

That trees might be planted elsewhere as a part of 10 Tree Challenge. As a church we are 5 trees from our goal.

That we would urge persons to become members of UU Housing and to attend the November 3rd Vista Points celebration. I noticed that June Kachtik has placed fact sheets, membership forms and a flier about the Vista Points event on the table in the foyer. We would ask that you pick up the sheets and become involved with this organization that was started as a service project of both 1st UU and CUUC.

That we would work with Arlis Olsen from 1st Church to get out the vote. In this important political year, Joan Bradshaw & I would ask that you pick up some of the voter's guides in the foyer and try to make sure that people are informed on the issues, where the candidates stand on those issues and urge people to get out and vote. We are, of course, not able to tell someone how to vote - but we should urge that they acquaint themselves with the issues and GO AND VOTE on November 7th. Mostly, we want to urge everyone here to also read the voter's guide, make your choices and GO VOTE! This is one of the most important things that you can do for our nation and our state. We decide if the status quo is OK, or if we indeed need to change things. Voting is the way we make our impact. Don't be complacent!

We also need to look at the issues and make our voices heard - both Nationally and Statewide. Those of you with children, decide who will best fit your needs for the education of your children. Find out where the person you like stands on important matters like: EDUCATION, CAMPAIGN FINANCE REFORM, HEALTH CARE, SOCIAL SECURITY REFORM & NATIONAL SECURITY.

This is not the time to be playing party politics - this is the time to vote from an informed point of view. The voter's guides are not slanted to any party or platform. They make no recommendations. They simply report the facts as the candidates have stated them.

Glenna Jones-Kachtik & Joan Bradshaw  
Social Justice Co-Chairs

"The opposite of love is not hate - it's indifference.  
The opposite of art is not ugliness - it's indifference.  
The opposite of faith is not heresy - it's indifference.  
And, the opposite of life is not death - it's indifference." Elie Wiesel (1928 - )  
(Oct. '86)

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#5

## RE REPORT

As your DRE, I went to my first Renaissance Module 9/29-10/01. It was on "UU Identity". There are 9 modules in all - 2 a year. I am all excited about a unit that was developed by my 'team' when I was there. It is a church wide module called "Where did we come from? Who are we? Where are we going?"

I presented the unit to Peter at the Worship Committee meeting on 10/15. The children will be working on a refresher to 'Dia de los Muertos' all month long. Joan Bradshaw and RE Co-Chair Patty Gullick used the story "Ghost Wings" on 10/1. It was very appropriate since we had just lost our dear Allen Lawrence the night before.

The children made the lovely butterfly tree and the banner and cards. On 10/8, Lauri Thomason filled in for me since I was called out of town on Friday. I left sun catchers and the paints to do them with as a follow up to the previous Sunday. I also left suction cup hooks to hang them with and 5 of them are hanging in the windows in the RE room. I hope to give each child a chance to do a suncatcher that they can take home with them to "do".

They will be given a calaca (skeleton) that they will in turn decorate as a family and bring back to the church for the service. I did do a refresher to the customs of Dia de los Muertos on 10/15 to include what items are on the altar and why, going to the cemeteries, and cleaning the homes and graves. We will be wrote sense poems about various Dia de los Muertos items (skeletons, marigolds, oranges, candles, copal, flowers etc.). Some of these poems will be read at the Dia de los Muertos service. Patty mentioned that her children had not been to a cemetery - that as a military family who moved a lot, they didn't get to attend many funerals (or weddings either). She thought that it might be interesting to visit a cemetery that is close to the Church on 10/22. I found a lesson used by Marilyn De King on rubbings from gravestones and will be using it that Sunday. As soon as I get the particulars, I will e-mail the parents asking for permission to take them on a field trip with all the information.

We will be going to the cemetery on Fredericksburg and Huebner. This cemetery contains the grave of Wade Richmond (& his girlfriend) who died when they were still in High School. He went to 1st Church. His parents, Laura & Jack Richmond give a scholarship in his name to a deserving UU senior each year. Von Kachtik was one of the first recipients of this scholarship and Wade was a close friend of his. So, the children will have a story and a connection to someone in the cemetery.

The RE committee, Joan Bradshaw, Vicki Mattern, Von Kachtik, and Co-Chair, Patty Gullick & I met in September. We planned the Dia de los Muertos service for 10/29.

Patty and I met on 10/6 and hammered out the order of service and some of the details. The children's portion will be reading poems they have written, or actions that will not need much practice. They will of course be participating in the "Skeleton Activity" the congregation will be doing. In November, we will be studying about "The Real 1st Thanksgiving." The information for it will come from the Teaching Tolerance Website.

We will also be talking about things we are thankful for. The RE Committee will also be meeting to plan the GAYT service (11/12) and to tie up loose ends for the DDLM service. In November, we will be planning for a Christmas Pageant - which may or may not be on a Sunday morning. I will also be talking to them about the Identity module.  
GJK/DRE CUUC

"You have been my friend. That in itself is a tremendous thing." ... "After all, what's a life anyway? We're born, we live a little while, we die." ... "By helping you, perhaps I was trying to lift up my life a trifle. Heaven knows anyone's life can stand a little of that." E. B. White (1899-1985) Charlotte's Web.

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#6  
UPCOMING SERVICES

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October 22nd  
Individuals and Society  
Rev. Phil Schulman

Are we subjects of an oppressive and dysfunctional social order? To what extent do we choose our personalities? Can we create a life affirming culture for ourselves and our children?

Phil Schulman, the consulting minister at CUUC has been a lifelong advocate of ecological awareness and social justice. At age 11, he first petitioned the citizens of his town to save the forest behind his home. Since then, he's written editorials, served as a board member on a national human rights organization, participated in myriad campaigns for peace, ecology and social justice, spoken at rallies, vigils, and demonstrations, walked on peace pilgrimages across the US, France, and Palestine. He says he's delighted to share his passion with us all.

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October 29  
Dia de los Muertos  
Glenna Jones-Kachtik

This is an annual event in which we honor friends and relatives who have died. Members of the congregation are invited to bring pictures or other memorabilia that remind them of their loved ones, and everyone will be invited to say a few words about those they want to remember.

Glenna Jones-Kactitk is our RE director. She holds a BS in Elementary Education (grades 1-8); having graduated from Texas A&I (now A&M). She has taught in the public school system in grade 2, & in a private school in grade 5 - Language Arts grade 6,7 - Science grade 6. She was children's librarian at Butt Holdsworth Memorial Library in Kerrville for 5 years and put on some great puppet shows and plays during that time.

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November 5  
Jihad and the Five Pillars of Islam  
Dorothy Haecker

Dr. Haecker gave a service last month on understanding Islam through a study of its history. She's back by popular demand to tell us more about the theological and philosophical underpinnings of one of the world's major religions.

Although Dr. Haecker has spent much of her career outside of Texas, she is a native of San Antonio, and has been professor of philosophy at Palo Alto College since 1991. During the 1970s, she founded the first women's studies department in the country, and has been an advocate and teacher of feminist philosophy ever since. At Palo Alto College, she has been the premier instructor of the World Religions course. For several years now, she has been studying and thinking about the conundrums facing the West regarding Islam.

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November 12  
Skeptics Guide to Prayer and Meditation  
Rev. Phil Schulman

Negative experiences and concepts associated with prayer and meditation may lead us to an attitude of contempt prior to investigation. Many UUs and other religious liberals meditate and pray. If you consider prayer and meditation to be superstitious or delusional activities, you may be in for a pleasant surprise

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November 19th  
Thanksgiving service: "Guest at our Table" and Bread Communion

This is an intergenerational sharing service coordinated by Glenna Jones-Kachtik and Henry Halff. Attendees are invited to bring sample of kinds of bread that have significance for them. These may be breads baked from a family recipe, holiday breads from the store, or simply breads that are associated with pleasant memories for the bringer, even if it's Wonder Bread toast.

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November 26th  
May all Beings Be Fed: Abundance Consciousness in a Hungry World  
Rev. Phil Schulman

How shall we respond to the growing numbers in poverty and hunger? Tough challenges require great resources. Fortunately we have them.

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#7  
AFFINITY GROUPS

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Socrates Cafe  
Marilyn DeKing

The Brown Bag Socrates Cafe will meet at 12:15 p.m. on the first Sunday of each month at Community Unitarian Universalist Church. The next meeting will be September 3, 2006. It will be moderated by Marilyn DeKing. Bring your lunch and join us for a satisfying philosophical session.

At the beginning of each session, participants submit and vote on the question to be discussed. Resolution is not the goal of the discussion. We usually end with more questions than we began with.

Everyone is welcome to participate in Socrates Cafe or to visit and see what it is about

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Women's Support Group  
Jean Halff

The Women's Support Group is open to CUUC women and friends of the church. We meet every 2 weeks, on a Monday night at the church, starting at 7 p.m. and usually finishing before 9 p.m.

Each woman usually talks for about 10 minutes about anything she wishes. However, you don't have to talk if you would rather not. What is divulged is kept confidential unless otherwise stated. It is a great way to get to know the women in the church on a

more personal level in a safe environment. We invite you to come and join us and let us get to know you. 10/23, 11 /6, and 11/20 are meeting times for the current period.

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Men's Group  
Steven Botts

The CUUC men's group meets every second and fourth Sunday from 6:30 - 8:30 P.M. All CUUC men or visitors are welcome to join us. November dates are 11/12 and 11/26.

Group leadership rotates from meeting to meeting. The leader for each meeting is also the host, and he is responsible for furnishing snacks and drinks.

We usually start off meetings with a clearing, in which each member is allowed to talk about recent events in his life, if he wishes to, for as long as he sees fit. Next, the facilitator introduces the topic for the evening. This may involve a short reading - a poem, an article or other text. The subject could be just about anything that the facilitator would like the group to address: What's going on at CUUC, religion, economics science, health, family, friendship, etc.

Around 8:30, we wind things up by deciding who is going to facilitate the next meeting, declare this one finished, clean up, and leave.

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Remarkable Film Group  
Clem Chow

The Remarkable Film Group consists of members and friends of CUUC who gather each month to view one feature film and discuss it afterward. Everyone is welcome to attend. The films are usually shown at church at 6 PM on the third Sunday of each month. Films are shown in a series. The attendees select the theme and content of each series normally compose of four films of a common theme, directed by the same person or featuring a specific actor or actress. Past film series have carried such themes as Women Messiahs or include films directed by John Sayles or those featuring Peter Sellers. Current leaders of the group are Clem and Joyce Chow. Any questions about this group may be directed to Clem or Joyce.

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#8  
DIRECTORY

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Officers

President - Mary Grace Ketner, 210-278-0612, mgteller@yahoo.com

Secretary - Vicki Lee Mattern, 210-690-1032, vmattern@sbcglobal.net

Treasurer - Nancy White, 210-650-4785, nancyemerson@gmail.com

Trustee - Daron Sachs, 210-699-0798, daron.sachs@sbcglobal.net

Trustee - Peter Van Dusen, 210-724-1614, flosfr399bc@yahoo.com

Programs Committee - Henry Halff, 210-493-7501, henry@quiensabe.com; Patty Gullick, 210-490-1349, pattygullick@hotmail.com

Member Services Committee - Clem Chow, 210-495-1798, CCIMA8@swbell.net; Jeff Ketner, 210-278-0612, jeffket@sbcglobal.net

Operations Committee - John Bradshaw, 210-341-8506, JandJBradshaw@webtv.net

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Staff

Minister - Phil Schulman, 210-614-2014, schulman@satx.rr.com

Director of Religious Education, Glenna Jones-Kachtik, 210-525-0416, gjkbear@earthlink.net.

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Email Addresses

Messages to the Board of Trustees may be sent to cuuc-board@yahoogroups.com.

Calendar additions and changes should be submitted to Diane Wilson, calendar@cuucsa.org.

Suggestions for and comments on the worship program may be sent to cuuc-worship@yahoogroups.com.

Requests for special assistance and pastoral care may be sent to cuuc-cares@yahoogroups.com.

Requests for use of the church facility and reports of maintenance problems may be sent to cuuc-ops@yahoogroups.com.

Changes of address, other membership information, and newsletter subscription or unsubscription requests may be sent to [cuuc-members@yahoogroups.com](mailto:cuuc-members@yahoogroups.com).

Material for and questions about the newsletter may be sent to the editor, Steve Botts, [stbotts@texas.net](mailto:stbotts@texas.net).

CUUC Announce is an electronic mailing list for announcements, information, and questions about church programs and activities. All friends and members of the church are urged to join this list by sending an email to [cuuc-announce-subscribe@yahoo-groups.com](mailto:cuuc-announce-subscribe@yahoo-groups.com)

CUUC Justice is an electronic mailing list devoted to church and denominational programs in the areas of social action, social justice, and social responsibility. Those interested in these programs can join the list by sending an email to [cuuc-justice-subscribe@yahoo-groups.com](mailto:cuuc-justice-subscribe@yahoo-groups.com).

CUUC Discuss is a mailing list for exchange of information on any matter of interest to church members and friends. You can join the list by sending an email to [cuuc-discuss-subscribe@yahoogroups.com](mailto:cuuc-discuss-subscribe@yahoogroups.com).

CUUC Men is the secret mailing list of the CUUC Men's Group. Men who join the list will get in on discussions of Men's Group Activities and the occasional tasteless joke. To subscribe, send an email to [cuuc-men-subscribe@yahoogroups.com](mailto:cuuc-men-subscribe@yahoogroups.com).